

**UNITED STATES POLICE CANINE ASSOCIATION INC  
REGION 4**

**MEMBERSHIP APPLICATION FOR 20 \_\_\_\_\_**

Renewal: \_\_\_\_ New: \_\_\_\_ Associate: \_\_\_\_ Special: \_\_\_\_ Dual: \_\_\_\_ Life: \_\_\_\_

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

C/S/Z: \_\_\_\_\_

Email: **(required)** \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell / Pager \_\_\_\_\_

Agency: \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ C/S/Z/ \_\_\_\_\_

# of years Employed \_\_\_\_\_ Rank \_\_\_\_\_ Shift Assigned \_\_\_\_\_

Assignment (Handler / Trainer / Admin / Retired): \_\_\_\_\_

Breed of Dog \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

K-9 Type Patrol \_\_\_\_ Narcotic \_\_\_\_ Explosive \_\_\_\_ Cadaver \_\_\_\_ Accelerant \_\_\_\_

K-9 Trainer / Dept \_\_\_\_\_

List approx. dates & agency where basic / advanced Training was completed:

\_\_\_\_\_

Certifications & dates obtained \_\_\_\_\_

U.S.P.C.A. Certified National Judge? Yes \_\_\_\_ No \_\_\_\_ If yes, what type / #? \_\_\_\_\_ Date Rec'd \_\_\_\_\_

U.S.P.C.A. Certified Regional Judge? Yes \_\_\_\_ No \_\_\_\_ If yes, what type & #? \_\_\_\_\_ Date Rec'd \_\_\_\_\_

U.S.P.C.A. Certified Trainer? Yes \_\_\_\_ No \_\_\_\_ If yes, what level? \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Death Beneficiary Information for Line of Duty Death only: Relationship \_\_\_\_\_

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_ C/S/Z: \_\_\_\_\_

Relationship: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Approval of this application provides yearly membership from January to December. Please fill it out completely and legibly and forward with a check for \$50, payable to U.S.P.C.A. Region 4. Late fee \$5.00 after 3/1, \$10 after 5/1.**

**Mail completed application to: U.S.P.C.A. / Nicole Ledoux  
1079 Montalona Rd  
Dunbarton, N.H. 03046**

**Region use**

Date \_\_\_\_\_ Type # \_\_\_\_\_ \$ \_\_\_\_\_